as-salaamu-alaikum

respected ulama

in light of the information below, we, doctors & the public that we represent would like to know if:

1. if these ingredients or other haraam is injected into our bodies, must we still go for hajj after taking the vaccine or is hajj "waived". can an explanation be given if we must take the vaccine and go for haj-we will be asked this for this based on experience-and ALLAH knows best.
2. what is the status of umrah as it is not fard-if it requires that we be injected with haraam

we require a fatwa for the public at large. we are not fatwa "shopping" but some our subscribers like to know what their provinicial ulama council says.

requesting duas

brothers from samuslims.co.za

What kind of poisons are involved in vaccinations? Some of the toxic and noxious ingredients utilised are:*

Mercury, Formadehyde, Aluminium, Phosphate, Sodium, Phosphate, Neomyoine, Phenol, Acetone,etc.

Among the animal products used are the following:

*Horse blood, pig blood, cowpox pus, rabbit brain tissue, dog kidney tissue, monkey kidney cell, culture, chick embryo, calf serum,etc... *

Indeed, there is a great similarity between the ancient practice of witchcraft and modern medicine. Both use of human and animal organs, filth and poison.

The above mentioned writer, referring to the British National Anti-Vaccination league literature, quotes thus:

"Materials from which vaccines and serums are produced: *

Rotten horse blood for diphtheria toxin and antitoxin; pulverised felt hats for tetanus serum; sweepings from vacuum cleaners for asthma and hayfever; pus from sores on diseased cows for small pox serums; mucous from the throats of children with colds and whooping cough for whooping cough serum; decomposed faecal matter from tyhpoid patients for typhoid serum."(ibid p.72)

ASSALAMU ALAIKUM

5 Zil Qa?dh 1430 (24-10-2009)

SAMUSLIMS

Your e-mail dated 22-10-2009 refers.

(1) Vaccines containing the haraam substances which you have mentioned, are haraam. It is not permissible to submit to this haraam vaccination.

(2) If there is no way of avoiding these haraam vaccines, then it will not be permissible to go for Hajj and Umrah. If for example, the Saudi Arabian authorities who have made pig-flu vaccination compulsory, order that every prospective Hajjee has to eat a couple of grams of swine meat as a requisite for a visa, then it will not be permissible to eat the pork. In the circumstances it will not be permissible to go for Hajj or Umrah.

Was-salaam

A.S. Desai

For

Mujlisul Ulama of S.A.