



## Anti-Shari'ah Propaganda Exposed Yet Again, Opponents Haramain Sharifain`s Hilal Decisions have been humiliated once again

The opponents of Haramain Sharifain`s Hilal Decisions have been humiliated once again by this year's Ramadhan and Eid-ul-Fitr(1433H) hilal sighting reports. They have yet again failed to convince the overwhelming majority of the UK's Muslims to adopt the Jewish/Pagan Moon sighting calculation system. They routinely miss-use orthodox Islamic terminology on moon sighting such as **Muhaqqaq Ru'yate Basari** (established naked eye sighting of the crescent by Jewish/Pagan inspired calculations) to fool ordinary Muslim into thinking they are adherents of the Qur'aan and Sunnah. However even a cursory examination of their announcements over the past six years, clearly show that they only declare a moon sighting witness to be Muhaqqaq if it agrees with their Jewish/Pagan inspired calculations, visibility charts and prediction theories. It is clear that their agenda is based on a pure unadulterated hatred of all things Saudi, despite clear proof that Saudi Ulama only follow the Shar'iah of Rasullah SAW.

These people, who coincidentally use the title of Mufti, Moulana, are so fuelled by their hatred of Saudi Arabia that they have joined hands with the Shia and some Barelvi to reject the pure and pristine Shari'ah ruling by Prophet Muhammad S.A.W. The clear Shariah ruling known as Qur'an, by *من يطع الرسول فقد اطاع الله* and many other Aayat to gather revile of Aayte Shrifah *يسئلونك عن الالهة* 'Hadith Ummi' and Hadith *من تشبه بقوم فهو منهم* explicitly and unambiguously rejects any use of theories, charts and predictions for Islamic moon sighting purposes. Their collective hatred of Saudi Arabia has produced the sad situation where they propagate Jewish/Pagan inspired practices to be used in Islam and belittle those who refuse to accept this. *How have they arrived to such a position, when it is very clear that every Muslim Jurist, throughout the ages, both contemporary and classical, accept the authenticity and implication of Hadithe Ummi – which clearly states that in the matter of Moon sighting, the Ummah should not calculate, See for detail 'Hizbul Ulalma uk's website (See for Fatawa of Deobandi & Brelvi Muftiyane Kiram in contents p7 of link*

[http://www.hizbululama.org.uk/files/hilal\\_e.pdf](http://www.hizbululama.org.uk/files/hilal_e.pdf)

<http://www.hizbululama.org.uk/articles/english/Cristain Jews relagius lunar date .jpg>

<http://www.hizbululama.org.uk/files/astronomical.pdf>

<http://www.hizbululama.org.uk/highlights/1432ah/dhulhajj/Maulana Palanpuri videos.html>

Using the titles of Mufti and Moulana, these anti-Saudi individuals have adopted a policy of chop and change to achieve their aim of dividing the Ummah in the UK by injecting doubts in their minds about the validity of Saudi Ulama's Shar'ee Hilal announcements. Just ask yourself would Allah impose such un-Islamic rulers over Haramain Sharfain to persistently violate Shariah Law and ruin the worship of millions of Muslims? In fact it quite the opposite and they are continuously criticised for being fundamentalist or extremist. In the UK, well over 90% of British Muslims follow Saudi Hilal announcements guided by the Jamiate Ulama, Hizbul Ulama and other distinguished Scholars, Jurists, and Mashaaikh, and supported by over a hundred fataawa from great Jurists of the world including **Hanafi Deobandi & Brelvi Muftiyane kiram**. They have been united in following **``Sharaee muhaqqaq ru'yate basari``** reports from Saudi Arabia without any problem for over 27 years and they have never changed any of their principles or their criterion during that time.

***Below are some examples of how the anti-Saudi individuals have chopped and changed their principles over the past six years:***

1. They promised to revive the great Sunnah of local hilal sighting, claiming that if no sighting is established, they would complete thirty days of the month, implying that every country must follow their own hilal sighting. They asked ridiculous questions such as why followers of Saudi announcements don't follow Saudi Salaat times? But when they realised that it was impossible to



see the crescent on the eve of 29<sup>th</sup> for most of the months due to the UK's cloudy horizon, they **changed** their tune and began to import hilal sighting reports from the nearest Muslim country, namely Morocco. Do they now follow Morocco Salat times now that they follow Morocco's hilal dates?

See specific fatawa which states note to follow certain countries who use theoretical calculation and visibility charts to except Shahadah and Thubute Hilal, please click to read ; <http://www.hizbululama.org.uk/fatawa.php>

2. They claim that their reason for not following Saudi announcements is that the Saudis don't follow Hanafi madhab. But when they began to follow Morocco and realised that Morocco does not follow Hanafi madhab, they **dropped Morocco** and began accepting hilal decisions from the even more distant non-Muslim country of South Africa, all to adhere to their Hanafi Madhab criteria. What they fail to realise is that both these countries have one thing in common – their moon sighting is based on accepting hilal witnesses only if it is matched by the Jewish/Pagan inspired observatory calculated predictions.
3. They claim to accept South African Hilal decisions because they follow Hanafi Madhab, but according to Imam Abu Hanifa RA, if the crescent is sighted in ANY place around the world, the sighting will be enforceable for the start of the new month for all those countries who receive that sighting report. South African moon sighting committee's never accept sighting reports from the UK or even from its own neighbouring countries. Where is the adherence to Hanafi practice? They **changed** from their strict Hanafi rule requirement to a unilateral Hanafism?
4. They frighten people by saying that by accepting Saudi Sharee hilal dates, they would end up celebrating Eid when it's really 30<sup>th</sup> Ramadhan in which case you would miss an obligatory Fast. This year, on their 29<sup>th</sup> of Ramadhan, the Eid crescent was not sighted on Saturday in the UK or in Morocco, and according to their own Jewish/Pagan inspired charts and calculations it was impossible to see the moon in both these countries. Why then did they accept a South African moon sighting report, knowing full well that according to their criteria it was actually 30<sup>th</sup> Ramadhan in the UK and Eid-ul-Fitr for them should have been on Sunday? This proves our point that their argument that by following Saudi hilal reports we would end up celebrating Eid-ul-Fitr on 30<sup>th</sup> Ramadhan, and thereby miss one fardh fast, is untrue as even they have **changed their criteria** when they did exactly the same by their own admission and calculation. Even Morocco did not celebrate Eid on Sunday. Isn't Morocco better than them?
5. They also frighten people by saying that if they accept Saudi hilal decisions for Ramadhan, they will start Ramadhan early, and start fasting when its actually 30<sup>th</sup> Shaaban. The Ramadhan crescent was sighted on 19<sup>th</sup> July 2012 in no less than six different countries (many of them Hanafi), and it was accepted by billions of Muslims in over 75 countries who started fasting from Friday 20<sup>th</sup> July 2012. If the anti-Saudi elements had any love and respect for Hanafi Madhab principles (sighting in one place is valid at other places in all directions), they would have joined the Sawaade Aazam – the 95% overwhelming majority of Muslims in the UK, by also starting their fasting on Friday. Instead they deliberately misled innocent Muslims and ignored these positive sightings by hundreds of Muslims, and instructed their followers not to fast on the actual first of Ramadhan. So their principle that we will miss the fardh fast of Ramadhan if we follow the incorrect hilal decision of Saudi Arabia was thrown back onto own their face as they **changed** their own criterion that positive sighting by only one Muslim should suffice for the start of Ramadhan. How will they account for this before Allah by deliberately making Muslims miss a fardh fast of Ramadhan?
6. They claim that they want to unite the Ummah in the UK by their Moon sighting criteria, and join

hands with the pre-existing anti-Saudi Barelwi and Shia followers who announce Ramadhan and Shawaal dates up to four weeks in advance based on Jewish/Pagan inspired visibility charts and theories. This totally contradicts the Shar'iah of Rasullah SAW and the teachings of the great scholars of Deoband. Now that so many of the Ulama-e-Haqq have rejected their ill-thought Jewish/Pagan inspired criteria, they are reduced to a dwindling minority. They have now **changed** their stated aim of uniting the Ummah and instead declared despite this rejection they will continue even if they remain in the minority and divide the Ummah. They are satisfied in their own criteria even though it has created serious divisions within the Ummah in the UK at all many levels - national, regional, local, and even at a domestic level.

They regard astronomical calculations and Moon sighting predictions to be Qatai – absolute truth, and they shout this from the 'rooftops'. Yet this Ramadhan the crescent was sighted on Thursday 19<sup>th</sup> July 2012 by the naked eye not just in Saudi Arabia but in six different countries all against the calculated visibility charts inspired by the Jewish/Pagan theories. They could not logically answer why so many Scholars and hundreds of Muslims could see the hilal that night, when according to their visibility charts it was impossible to sight. So many Ulama and hundreds of Muslims definitely constitute Jamme Ghafeer – a large number and even they have a condition that Jamme Ghafeer must witness the new moon for it to be acceptable. Was this not Jamme Ghafeer? So they **changed** even this basic condition otherwise they would have to accept Saudi hilal announcements, and that of course would be against their blind anti-Saudi hatred. What they did on the occasion of moon sighting at Darul Uloom Bury and Leicester even at Batley before? Judge yourself

[www.hizbululama.org.uk/articles/english/bsh.pdf](http://www.hizbululama.org.uk/articles/english/bsh.pdf)  
[www.hizbululama.org.uk/articles/english/D Buri.pdf](http://www.hizbululama.org.uk/articles/english/D Buri.pdf)  
<http://www.hizbululama.org.uk/articles/english/ms.tif>  
<http://www.hizbululama.org.uk/articles/english/Licester.pdf>

**Blatant Lie about Saudi Ulama:** They even lied to public when they quoted the Rabeta's International conference held in Makkah in February 2012 – 'From now on we will not accept any hilal witness if it contradicts the sighting possibility as calculated by new moon theory. They even tried to involve Hadhrat mufti Taqi Uthmani حفظه الله in their dirty propaganda. Yet the fact of the matter is that, at the very beginning of the conference, the great Saudi Jurists rejected any reliance upon the Jewish / pagan calculation that is against the practice of Prophet s.a.w, as mentioned by the great Mufti Shaikh Abdul Aziz ale Shaikh حفظه الله in his opening speech.

When maligning attempts from the anti-Saudi lobby crossed all boundaries, Mufti Taqi حفظه الله had to clarify the whole matter in his article published in Al Balaagh; the oppositions blasphemy that (a) Saudis only search for hilal for Ramadhan, Shawal, and Zil Haj, (b) they do not look out for hilal during the other nine months of the year. (c) Saudis use pre-calculated Ummul Qura Calendar for fixing dates for Islamic worship.

Mufti Taqi حفظه الله established it absolutely clear at the conference, and publicised in his article that Saudis always look out for the hilal at the beginning of EVERY month of the year in a very systematic and serious way as programmed under the responsibility of learned and experienced Scholars. They don't search for hilal just for the three sacred months as the opposition accused. He also established the fact that the Saudis use Ummul Qura calendar purely for official use, and all Islamic worship are based solely upon actual hilal sighting. He also clarified that the Conference cannot force its resolution upon any Government; it merely serves as an advisory tool.

**Result of Mufti Taqi Uthmani 's honesty** حفظه الله;

Rabeta Conference ended on Sunday 12/02/2012. Mufti Taqi 's article was posted on website and in his al Balagh magazine in March 2012

( See original Resolution of WML in عربی Arabic; <http://www.hizbululama.org.uk/articles/english/DCE.HTM>/Translation of Resolution in English :/[http://www.hizbululama.org.uk/articles/english/Conference\\_resolutions\\_English.pdf](http://www.hizbululama.org.uk/articles/english/Conference_resolutions_English.pdf)/Translation with detail by Mufti Taqi Uthmani in اردو Urdu follows ;([http://www.hizbululama.org.uk/articles/english/Conference\\_resolutions\\_Urdu.pdf](http://www.hizbululama.org.uk/articles/english/Conference_resolutions_Urdu.pdf)).

According to the Jewish / pagan calculated prediction, it was totally impossible to see the hila in Saudi Arabia on 29<sup>th</sup> Shaban 1433 on the evening of Thursday 19<sup>th</sup> July 2012, six months after the Conference. Despite this impossibility, great Jurists, Scholars of Saudi Arabia made public announcement urging people to look out for hila on 29<sup>th</sup> Shaban, they then received sighting reports, and made decision with strict adherence to the well established Sunnah of Prophet s.a.w, Khulfae Rashedeen AL Mahdiyyin ,ALL Companion`s Ijma, and all the Fuqahaa of the past 1400 years RAA, and made announcement for the start of Ramadhan 1433, there by rejecting the predicted impossibility (<http://www.hizbululama.org.uk/articles/english/SPA1.pdf> <http://www.hizbululama.org.uk/articles/english/Ramadhan.pdf>).

Not just that, even on the occasion of Eidul Fitr 1433, it was impossible to see the hila in Saudi Arabia on 29<sup>th</sup> Ramadhan on the eve of Jum`aah 17<sup>th</sup> August 2012 according to visibility predictions. Yet they urged people to look out for the hila of Eid despite the impossibility, as per practice of Prophet s.a.w, Khulfa`e Rashedeen AL Mahdiyyin and ALL Companion`s Ijma, and all the Fuqahaa of the past 1400 years RAA. **They ignored the un Islamic advice from Rabetah, even though the hila was not sighted on 29<sup>th</sup> Ramadhan, and hence 30 days of Ramadhan 1433 were completed .** (<http://www.hizbululama.org.uk/articles/english/SPA2.pdf> , <http://www.hizbululama.org.uk/articles/english/Shawwal.pdf>).

***The statement from Mufti Taqi Uthmani حفظه الله has been authenticated ;ss***

By both these incidents, six months after the Rabeta Confrance in Makkah, the statement from Mufti Taqi saheb has been authenticated, that Saudi Scholars do not and will not be influenced by Jewish / pagan theory, calculations, predictions, and visibility charts. They do and will continue to strictly adhere to the prescribed and established practice and Sunnah of Prophet s.a.w., his Companions, and all Fuqahaa of past 1400 years, without any fear or feeling for the modern scientific 'Ulama and Muftis'.

Our aim here is to show to our readers that the anti-Saudi lobby, in their attempt to deviate from the Sunnah Practice of hila sighting by introducing un-Islamic pagan methods, have gone out of their way to undermine and malign the honest and pious Jurists and Scholars of the holy land, who will not be influenced by any individual, or masses, and who will hold fast to the Sunnah of Prophet s.a.w. This is the plan of Allah, to preserve the practice of Prophet s.a.w. despite all adversities.

- Another one of their criterion is that when the sky is covered by clouds, the Jamme Ghafeer rule is not binding: sighting by one witness (for Ramadhan) or two witnesses (for Eid) is acceptable. But three pious Muslims in Birmingham sighted the hila in such cloudy skies, yet they rejected their witness testimonies because it was against their Jewish/Pagan inspired calculated moon set time/visibility predictions. Yet again they **changed** their criterion to satisfy their anti-Saudi hatred. ([http://www.hizbululama.org.uk/highlights/ramadan1431\\_vitnes\\_en.pdf](http://www.hizbululama.org.uk/highlights/ramadan1431_vitnes_en.pdf) <http://www.hizbululama.org.uk/highlights/1432ah/rajab/Dissenting voices grounded by Events.pdf>)

They claim to want to revive the great Sunnah of hila sighting locally, but if you happened to see the moon of the 29<sup>th</sup> hila, and if it is not in accordance to their calculated predictions or visibility charts, they would advise you to keep quiet or face vilification. They are only interested in proving their charts are accurate and will only verify a negative sighting. Any 'positive' sighting report would be categorically rejected as was shown by their rejection of the Birmingham moon sighting. Again they **changed** their criterion which now means you must only observe the Sunnah to bok out for the hila, to confirm a sighting if it is according to their charts and in such circumstances any positive sighting claims will be labeled an error, falsehood, or poor vision. What kind of mockery of the Deen is this?

- For this year's Ramadhan and Shawaal 1433H, millions of non-Hanafi's followed Saudi hila reports despite the fact that according to observatory calculations and visibility charts, hila sighting was impossible in their own countries, and despite the fact that the hila was not sighted in their own countries ,(Please go into below links further down until show` Official First day` <http://www.moonsighting.com/1433rmd.html> <http://www.moonsighting.com/1433shw.html>)



These are the Muslims who generally ignore Hanafi rule in everything else, yet millions of these non-Hanafi Muslims in over seventy countries accepted the Saudi-sighting reports in order to maintain the world wide unity of the Ummah, the love for the Haramain Sharifain, and respect for the Sharaih legal system in Saudi Arabia and their Sunnah following Ulama. So who is the better Hanafi: those who believe in unity and follow Saudi hilal decision thousands of miles in the east like Australia, or the anti-Saudi self proclaimed 'Hanafi' Mufti and Moulana, who are happy in creating divisions by rejecting Shari'ah compliant Haramain hilal decisions? Isn't this a **change** of their aim of uniting the Ummah? Do these few dozen 'Ulama and Imams' think they are more acquainted with Shariah Law than thousands of senior Ulama, Jurists, and Mashaikh all over these seventy countries?

Our aim is not that, after learning of the chop and change policy's of this Barelvi/Shia inspired anti-Saudi lobby, innocent Muslims will realise the dangers these groups pose in creating divisions amongst the Ummah especially in a non-Muslim country like Britain. We are safe and strong as long as we are united in following the Shar'iah of Prophet Muhammad SAW without adulteration. The vast majority of the UK's Muslims accept Saudi hilal announcements and use them for practicing their Deen. They are made by learned and God-fearing Aalims from Saudi Arabia who are humble, pious and will not waver in their adherence to the Sunnah, something for which they are routinely criticised by the Barelvi's and Shia (for example removing Bid'ah around graves and promoting pure Tawheed).

The clear hadith of Prophet Muhammad SAW instructs us to observe Ramadhan and Eidain with the Muslims masses, and that we must not let ourselves be fooled by a blind hatred of Saudi Arabia by these groups. The Qur'aan commands us to maintain unity, but by breaking away for implausible reasons and then using all sorts of gymnastic contortions to maintain that position is totally un-Islamic and against the Taqwa and piety of Islam. The Qur'aan informs us that the purpose of fasting is to become more pious and a Mut'aqi. So let us succeed in becoming a Mut'aqi by fasting in Ramadhan together and not creating divisions by relying on anti-Shari'ah theories and charts.

[http://www.hizbululama.org.uk/articles/english/Rabetah\\_Book.pdf](http://www.hizbululama.org.uk/articles/english/Rabetah_Book.pdf)

**The one who creates disunity will not be able to smell the fragrance of Jannah, let alone enter it. May Allah unite us all and guide us to the straight path Aameen.**

وآخر دعوانا ان الحمد لله رب العلمين والصلاة والسلام على النبي الامى صاحب الشرع وعلى آله واصحابه اجمعين ومن تبعه الى يوم الدين



**Central Moon Sighting Committee of Great Britain**

Hizbul Ulama UK, Darul Uloom Bury, Jamiatul Ulama Britain,  
74 C Upton Lane London E7 9LW

Phone No. 07866464040, 01707 652 6109, 07866 654471, 07957 205726  
Website: www.hizbululama.org.uk E-mail: info@hizbululama.org.uk